 ***HART RANSOM BASEBALL CLUB***

 ***2015-2016 BOARD OF DIRECTORS***

 ***NOMINATION FORM***

*The Hart-Ransom Baseball Club Board of Directors invites you to join on this volumteer board. The objective of this hands on board is to promote sportsmanship and the values of teamwork.*

*The following is a list of board postions and the incumbent. If you are interested in runnig for any HRBC board positions, please fill out the nominee information and return your nomination form to HRBC P.O. Box 4213 Modesto , CA 95352-4213 or* [*www.hartransombaseball.com*](http://www.hartransombaseball.com) *by July 13th,2015.*

***PRESIDENT******VICE-PRESIDENT******SECRETARY***

*John Cates Robert Estes OPEN*

***TREASURER EQUIPEMTENT MGR FIELD MAINTENANCE MGR***

*Michelle Estes OPEN Bryan Weckiewicz*

***LEAGUE REP. UNIFORM MGR FUNDRAISER MGR***

*Matt Dubbs OPEN OPEN*

***SNACK BAR MGR APPAREAL MGR UNIFORM MGR***

*Laura Silva-Cates OPEN OPEN*

***MEDIA FIELD CREW X3 PHOTOGRAPHER***

*Kevin Nunes OPEN OPEN*

***IT & REGISTRATION*** ***FOOD PREPERATION***

*Chris Mitchell OPEN*

*1.NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*2. ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*3. CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*4. ZIP CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*5. PHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*6. EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*7. HRBC PLAYER NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*8. SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*9. POSITION OF INTEREST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*10. NOMINATED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 **We would like to thank you for your interest in the 2015-2016 HRBC Board.**